



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231  
www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/878,537      | 06/11/2001  | Suresh D. Amberkar   | 13088               | 2610             |

7590

02/10/2003

Lisa M. Soltis  
Illinois Tool Works Inc.  
3600 West Lake Avenue  
Glenview, IL 60025

EXAMINER

HESS, BRUCE H

ART UNIT

PAPER NUMBER

1774

7

DATE MAILED: 02/10/2003

Please find below and/or attached an Office communication concerning this application or proceeding.



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

| SERIAL NUMBER | FILING DATE | FIRST NAMED APPLICANT | ATTORNEY DOCKET NO. |
|---------------|-------------|-----------------------|---------------------|
|               |             |                       |                     |

| EXAMINER |              |
|----------|--------------|
|          |              |
| ART UNIT | PAPER NUMBER |
|          | 7            |

DATE MAILED:

Please find below a communication from the EXAMINER in charge of this application.

Commissioner of Patents.

**A SHORTENED STATUTORY PERIOD FOR RESPONSE TO THIS ACTION IS SET  
TO EXPIRE \_\_\_\_\_ MONTHS, DAYS FROM THE DATE OF THIS LETTER.**

The reply filed on November 13, 2002 is not fully responsive to the prior Office Action because of the following omission(s) or matter(s): applicants' failed to include an election of species. See 37 CFR 1.111. Since the above-mentioned reply appears to be *bona fide*, applicant is given **ONE (1) MONTH or THIRTY (30) DAYS** from the mailing date of this notice, whichever is longer, within which to supply the omission or correction in order to avoid abandonment. **EXTENSIONS OF THIS TIME PERIOD MAY BE GRANTED UNDER 37 CFR 1.136(a).**

B. Hess/dh

February 4, 2003

BRUCE H. HESS  
PRIMARY EXAMINER  
GROUP 1300